



IFW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Hiroki MATSUI

Serial No.: 10/582346

Filed: June 9, 2006

For: SEALING DEVICE

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

Documents AF-AH listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

Documents AE and AH are discussed on page 3 of the instant specification.

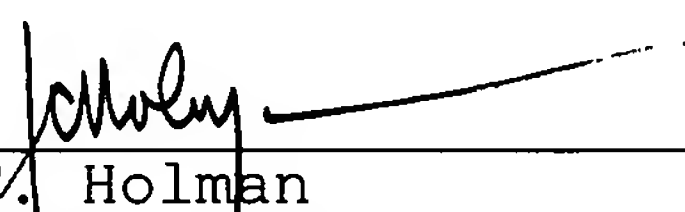
In accordance with 37 CFR §1.97(b)(3), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits of the above-identified application.

Should any additional fee be required by the filing of this statement, please charge such fee to Deposit Account No. 06-1358.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By:



John C. Holman
Registration No. 22,769
400 Seventh Street, N.W.
Washington, DC 20004-2218
(202) 638-6666

Atty. Dkt. No.: P71332US0
Date: November 28, 2006

JACOBSON HOLMAN PLLC
 400 SEVENTH STREET, N.W.
 WASHINGTON, D.C. 20004-2201

LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P71332US0
 SERIAL NO.: 10/582346
 APPLICANT(S): MATSUI

GROUP ART UNIT: _____
 FILING DATE: June 9, 2006
 TODAY'S DATE: November 28, 2006

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE If Appropriate)
_____	AA	_____	_____	_____	_____	_____
_____	AB	_____	_____	_____	_____	_____
_____	AC	_____	_____	_____	_____	_____
_____	AD	_____	_____	_____	_____	_____

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES) (NO)
_____	AE	<u>90-042463</u>	<u>02/14/97</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AF	<u>10-019135</u>	<u>01/23/98</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AG	<u>2000-310338</u>	<u>11/07/00</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AH	<u>2003-254439</u>	<u>09/10/03</u>	<u>Japan</u>	_____	<u>Abstract</u>

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

_____	AI	_____
_____	AJ	_____
_____	AK	_____

EXAMINER

DATE CONSIDERED

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)